| Statement of Organization<br>Recipient Committee  |   |                                  |   | Date Stamp                    | CALIFORNIA<br>FORM 410   |
|---|---|----------------------------------|---|-------------------------------|--|
| Statement Type  | 🗌 Initial   | Amendment                        | Termination – See Part 5  | 1                             | For Official Use Only  |
|   | O Not yet qualified   |                                  |   |                               |  |
|   | O Date qualification threshold met                                    | Date qualification threshold met | Date of termination   | Indexed<br>12/28/21 ##        | BEV HILLS CITY CLER<br>2021 DEC 28 AM10:23   |
|   | //  | 08,31,2021                       | //  | 12/28/21 #                    | ZUZI DEG 28 AM10:23  |
| NOR A COMPANY   | e Information I.D. Numbe  | 1301562                          | a second s | Other Principal Officer       | S  |
| NAME OF COMMITTEE   |   |                                  | NAME OF TREASURER   |                               | en an tradition a substantiation of the and and and substantiation and an and a substantiation of the substantia |
| BEVERLY HILLS EDUCATION ASSOCIATION PAC   |   |                                  | MARLA WEISS   |                               |  |
|   |   |                                  | STREET ADDRESS (NO P.O. BOX)<br>241 MORENO DRIV   | νe                            |  |
| STREET ADDRESS (NO P.O. BOX)  |   |                                  | CITY  | STATE                         | ZIP CODE AREA CODE/PHONE   |
| 241 MORENO DRIVE<br>CITY STATE ZIP CODE AREA CODE/PHONE                                     |   |                                  | BEVERLY HILLS   | CA                            | 90212  |
| BEVERLY HILL  |   | ODE AREA CODE/PHONE              | NAME OF ASSISTANT TREASURER   | , IF ANY                      |  |
| FULL MAILING ADDRESS (IF DIFFERENT)   |   |                                  | STREET ADDRESS (NO P.O. BOX)  |                               |  |
|   |   |                                  |   |                               |  |
| E-MAIL ADDRESS (REQUI   |   | MW81@GMAIL                       | . COM   | STATE                         | ZIP CODE AREA CODE/PHONE   |
| COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE BEVERLY HILLS                     |   |                                  | NAME OF PRINCIPAL OFFICER(S)  |                               |  |
|   |   |                                  | ALANA CASTANO   |                               |  |
|   |   |                                  | STREET ADDRESS (NO P.O. BOX)<br>241 MORENO DRIV   | /F                            |  |
| Attach additional information on appropriately labeled continuation sheets.                 |   |                                  | CITY  | STATE                         | ZIP CODE AREA CODE/PHONE   |
|   |   |                                  | BEVERLY HILLS   | CA                            | 90212  |
| 3. Verificatio  | n   |                                  |   |                               |  |
|   | easonable diligence in preparing<br>ry under the laws of the State of |                                  |   | tion contained herein is true | and complete. I certify under  |
| Executed on 12/   | /20/21 By 7   | handle                           | MATURE OF TREASURER OR ASSISTANT TREASUR  | ace                           |  |
| Executed on By  |   |                                  |   |                               |  |
| SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT                |   |                                  |   |                               |  |
| Executed on By SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |   |                                  |   |                               |  |
| Executed on   | DATE By   |                                  |   |                               |  |
|   | DAIC  | SIGNATURE OF CONTR               | DLLING OFFICEHOLDER, CANDIDATE, OR STATE  | MEASURE PROPONENT             | FPPC Form 410 (August/2018)  |

FPPC Form 410 (August/2018) FPPC Advice: <u>advice@fppc.ca.gov</u> (866/275-3772) <u>www.fppc.ca.gov</u>