

**Recipient Committee  
Campaign Statement  
Cover Page**

COVER PAGE

|                                   |   |
|-----------------------------------|---|
| Date Stamp                        | CALIFORNIA FORM 460                                   |
| RECEIVED<br>CITY OF BEVERLY HILLS | Page <u>1</u> of <u>7</u>                             |
| 2017 JAN 26 A 11:31               | For Official Use Only<br>indexed<br>1/26/17 <i>gp</i> |
| CITY CLERK'S OFFICE               |   |

|   |   |
|---|---|
| Statement covers period<br>from <u>January 1, 2017</u><br>through <u>January 21, 2017</u> | Date of election if applicable:<br>(Month, Day, Year)<br><u>March 7, 2017</u> |
|---|---|

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall  
(Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored  
(Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
(Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

**3. Committee Information**

I.D. NUMBER  
1388782

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Lester Friedman for City Council (2017)

STREET ADDRESS (NO P.O. BOX)

c/o FTA Events, 280 So. Beverly Drive, Ste. 308

|                      |           |              |                      |
|----------------------|-----------|--------------|----------------------|
| CITY                 | STATE     | ZIP CODE     | AREA CODE/PHONE      |
| <u>Beverly Hills</u> | <u>CA</u> | <u>90212</u> | <u>(310)288-0517</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|      |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

ljf718@aol.com

**Treasurer(s)**

NAME OF TREASURER

Michael Barry

MAILING ADDRESS

211 So. Spalding Drive

|                      |           |              |                      |
|----------------------|-----------|--------------|----------------------|
| CITY                 | STATE     | ZIP CODE     | AREA CODE/PHONE      |
| <u>Beverly Hills</u> | <u>CA</u> | <u>90212</u> | <u>(310)275-4317</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|      |       |          |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

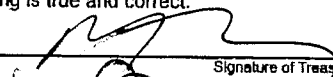
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on January 26, 2017  
Date

Executed on January 26, 2017  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By   
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Lester Friedman

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
City Council of Beverly Hills

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
280 So. Beverly Drive, Ste. 308 Beverly Hills, CA 90212

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |                            |
|---|----------------------------|
| Statement covers period<br>from <u>January 1, 2017</u><br>through <u>January 21, 2017</u> | <b>CALIFORNIA FORM 460</b> |
|   | Page <u>3</u> of <u>7</u>  |
|   | I.D. NUMBER<br>1388782     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Lester Friedman for City Council (2017)

## Contributions Received

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions..... <i>Schedule A, Line 3</i>    | \$ <u>3,330</u>  | \$ <u>3,330</u>                            |
| 2. Loans Received..... <i>Schedule B, Line 3</i>            | <u>0</u>   | <u>0</u>                                   |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i>  | \$ <u>3,330</u>  | \$ <u>3,330</u>                            |
| 4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i> | <u>0</u>   | <u>0</u>                                   |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i> | \$ <u>3,330</u>  | \$ <u>3,330</u>                            |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ <u>3,330</u>  | \$ _____    |
| 21. Expenditures Made      | \$ <u>1,468</u>  | \$ _____    |

## Expenditures Made

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 6. Payments Made..... <i>Schedule E, Line 4</i>                   | \$ <u>1,468</u>  | \$ <u>1,468</u>                            |
| 7. Loans Made..... <i>Schedule H, Line 3</i>                      | <u>0</u>   | <u>0</u>                                   |
| 8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i>             | \$ <u>1,468</u>  | \$ <u>1,468</u>                            |
| 9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i> | <u>0</u>   | <u>0</u>                                   |
| 10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i>         | <u>0</u>   | <u>0</u>                                   |
| 11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i>      | \$ <u>1,468</u>  | \$ <u>1,468</u>                            |

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy)          | Total to Date      |
|---|--------------------|
| <u>    </u> / <u>    </u> / <u>    </u> | \$ <u>    </u> n/a |
| <u>    </u> / <u>    </u> / <u>    </u> | \$ <u>    </u>     |

## Current Cash Statement

|   |                  |
|---|------------------|
| 12. Beginning Cash Balance..... <i>Previous Summary Page, Line 16</i>             | \$ <u>9,206</u>  |
| 13. Cash Receipts..... <i>Column A, Line 3 above</i>                              | <u>3,330</u>     |
| 14. Miscellaneous Increases to Cash..... <i>Schedule I, Line 4</i>                | <u>0</u>         |
| 15. Cash Payments..... <i>Column A, Line 8 above</i>                              | <u>1,468</u>     |
| 16. ENDING CASH BALANCE..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>11,068</u> |

If this is a termination statement, Line 16 must be zero.

|   |             |
|---|-------------|
| 17. LOAN GUARANTEES RECEIVED..... <i>Schedule B, Part 2</i> | \$ <u>0</u> |
|---|-------------|

## Cash Equivalents and Outstanding Debts

|   |                  |
|---|------------------|
| 18. Cash Equivalents..... <i>See instructions on reverse</i>            | \$ <u>11,068</u> |
| 19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ <u>5,025</u>  |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

Schedule A  
 Monetary Contributions Received

Type or print in ink.  
 Amounts may be rounded  
 whole dollars

SEE INSTRUCTIONS ON REVERSE

Lester Friedman for City Council (2017)

I.D. NUMBER 1388782

| DATE RECEIVED | FULL NAME, STREET ADDRESS & ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |           |                                     |               |       | CONTRIB. CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ETNER NAME OF BUSINESS) |                       | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|-----------|-------------------------------------|---------------|-------|-----------------|--|-----------------------|-----------------------------|---|------------------------------------|
|               | First Name   | Last Name | Street                              | City          | Zip   |                 | Occupation   | Employer (If Applic.) |                             |   |                                    |
| 1/8/17        | Mrs. Lyn   | Konheim   | 157 S. Peck Dr.                     | Beverly Hills | 90212 | IND             | Homemaker  | n/a                   | \$450.00                    |   | \$450.00                           |
| 1/8/17        | Mr. Lyn  | Konheim   | 157 S. Peck Dr.                     | Beverly Hills | 90212 | IND             | Real Estate  | Self                  | \$450.00                    |   | \$450.00                           |
| 1/9/17        | Mr. Michael  | Libow     | 516 N. Walden Dr.                   | Beverly Hills | 90210 | IND             | Real Estate  | Coldwell Banker       | \$180.00                    |   | \$180.00                           |
| 1/12/17       | Hon. Les   | Bronte    | 138 N. La Peer                      | Beverly Hills | 90210 | IND             | Retired  |                       | \$250.00                    |   | \$250.00                           |
| 1/13/17       | Andy Safir and Meralee   | Beck      | 523 N. Hillcrest                    | Beverly Hills | 90210 | IND             | Consultant; Homemaker  | Self                  | \$200.00                    |   | \$200.00                           |
| 1/13/17       | Hon. And Mrs. Barry  | Brucker   | 805 N. Roxbury Dr.                  | Beverly Hills | 90210 | IND             | Business   | Independent Inc.      | \$450.00                    |   | \$450.00                           |
| 1/13/17       | Gary Mandinach and Linda   | Ellman    | 2930 Briar Knoll Dr.                | Los Angeles   | 90046 | IND             | Producer; Attorney   | Self                  | \$250.00                    |   | \$250.00                           |
| 1/13/17       | Michelle   | Melamed   | 500 Usher Place                     | Beverly Hills | 90210 | IND             | Manufacturer   | Self                  | \$300.00                    |   | \$300.00                           |
| 1/13/17       | Kathy  | Melamed   | 2021 Loma Vista Dr.                 | Beverly Hills | 90210 | IND             | Manufacturer   | Self                  | \$300.00                    |   | \$300.00                           |
| 1/19/17       | Mr. Brian  | Hersch    | 1900 Avenue of the Stars, Suite 520 | Los Angeles   | 90067 | IND             | Head Elf   | Hersch Games          | \$250.00                    |   | \$250.00                           |
| 1/19/17       | Mrs. Brian   | Hersch    | 1900 Avenue of the Stars, Suite 520 | Los Angeles   | 90067 | IND             | Homemaker  | n/a                   | \$250.00                    |   | \$250.00                           |
|               |  |           |                                     |               |       | IND             |  |                       |                             |   | \$0.00                             |
|               |  |           |                                     |               |       | IND             |  |                       |                             |   | \$0.00                             |
|               |  |           |                                     |               |       | IND             |  |                       |                             |   | \$0.00                             |

Schedule A  
 Monetary Contributions Received

Type or print in ink.  
 Amounts may be rounded  
 whole dollars

SEE INSTRUCTIONS ON REVERSE

Lester Friedman for City Council (2017)

I.D. NUMBER 1388782

| DATE RECEIVED    | FULL NAME, STREET ADDRESS & ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIB. CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ETNER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|-----------------|--|-----------------------------|---|------------------------------------|
| First Name       | Last Name  | Street          | City   | Zip                         | Occupation  | Employer (If Applic.)              |
|                  |  |                 |  |                             | \$0.00  | \$0.00                             |
| <b>SUBTOTALS</b> |  |                 |  | \$3,330.00                  |   |                                    |

**SCHEDULE A SUMMARY**

|  |                   |
|--|-------------------|
| 1. Amount received this period - itemized monetary contributions.<br>(Include all Schedule A subtotals.).....                            | \$3,330.00        |
| 2. Amount received this period - unitemized monetary contributions of less than \$100.....   | \$0.00            |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)..... | <b>\$3,330.00</b> |

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded  
to whole dollars.

|   |                            |
|---|----------------------------|
| Statement covers period<br>from <u>January 1, 2017</u><br>through <u>January 21, 2017</u> | <b>CALIFORNIA FORM 460</b> |
|   | Page <u>6</u> of <u>7</u>  |

SEE INSTRUCTIONS ON REVERSE

|  |                            |
|--|----------------------------|
| NAME OF FILER<br><br>Lester Friedman for City Council (2017) | I.D. NUMBER<br><br>1388782 |
|--|----------------------------|

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*  | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD  | (f)<br>ORIGINAL AMOUNT OF LOAN                        | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE                               |
|--|---|--|------------------------------------|--|--|-----------------------------------|---|---|
| Lester Friedman<br>c/o FTA Events & MArketing<br>280 So. Beverly Drive. Ste. 308<br>Beverly Hills, CA 90212<br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   | \$ <u>0</u>                                      | \$ <u>0</u>                        | <input type="checkbox"/> PAID<br>\$ <u>0</u><br><input type="checkbox"/> FORGIVEN<br>\$ <u>0</u> | \$ <u>5,025</u><br><br><u>Demand</u><br>DATE DUE   | <u>0</u> %<br>RATE<br>\$ <u>0</u> | \$ <u>2,500</u><br><br><u>7/1/16</u><br>DATE INCURRED | CALENDAR YEAR<br>\$ <u>5,025</u><br>PER ELECTION**<br>\$ <u>5,025</u> |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC   |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____       | \$ _____<br><br>DATE DUE                           | _____%<br>RATE<br>\$ _____        | \$ _____<br><br>DATE INCURRED                         | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____               |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC   |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____       | \$ _____<br><br>DATE DUE                           | _____%<br>RATE<br>\$ _____        | \$ _____<br><br>DATE INCURRED                         | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____               |
| <b>SUBTOTALS</b>   |   | \$ <b>0</b>                                      | \$ <b>0</b>                        | \$ <b>0</b>  | \$ <b>5,025</b>                                    | \$ <b>0</b>                       |   |   |

**Schedule B Summary**

1. Loans received this period .....\$ 0  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period .....\$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (**Subtract** Line 2 from Line 1.) .....NET \$ 0  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

(Enter (e) on  
Schedule E, Line 3)

|   |
|---|
| †Contributor Codes<br>IND – Individual<br>COM – Recipient Committee<br>(other than PTY or SCC)<br>OTH – Other (e.g., business entity)<br>PTY – Political Party<br>SCC – Small Contributor Committee |
|---|

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

Schedule E  
Payments Made

Type or print in ink.  
Amounts may be rounded  
whole dollars

|   |  |
|---|--|
| Statement covers period<br>from <u>January 1, 2017</u><br>through <u>January 21, 2017</u> | CALIFORNIA FORM<br><b>460</b><br>Page <u>7</u> of <u>7</u> |
|---|--|

SEE INSTRUCTIONS ON REVERSE

Lester Friedman for City Council (2017)

I.D. NUMBER  
1388782

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and aparances                    | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulation                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse trave, lodging, and meals                    |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| I.LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION  | AMOUNT PAID |
|--|---------|--------------|-------------|
| Beverly Hills Courier<br>499 N. Canon Dr., Beverly Hills, CA     | PRT     | Email Blasts | \$1,300     |
|  |         |              |             |
|  |         |              |             |
|  |         |              |             |
|  |         |              |             |
|  |         |              |             |
|  |         |              |             |
|  |         |              |             |
|  |         |              |             |
|  |         |              |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTAL** \$1,300

**SCHEDULE E SUMMARY**

|   |                      |
|---|----------------------|
| 1. Itemized payments made this period. (Include all Schedule E Subtotals).....                                    | \$1,300              |
| 2. Unitemized payments made this period of under \$100.....   | \$168                |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e.).....              | \$0                  |
| 4. Total payments made this period. (add Lines 1,2,3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL</b> \$1,468 |